

St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



**Eighth Sunday after Pentecost – Proper 10
July 15, 2018 10:30 A.M.**

The Liturgy of the Word

We stand to sing and pray.

Processional Hymn # 601 O Day of God, draw night

Priest Blessed be God; Father, Son and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

Gloria in excelsis: Glory to God S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day - Proper 10

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

We sit to hear the lessons.

The First Lesson

Amos 7:7-15

Lector A reading from the Book of Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Lector The Word of the Lord.

People Thanks be to God

Psalm 85:8-13

Lector Let us read sections of Psalm 85 together.

- 8 I will listen to what the LORD God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
 righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
 and our land will yield its increase.
- 13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

The Second Lesson

Ephesians 1:3-14

Lector A reading from Paul's Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through

his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us.

With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

People Thanks be to God

We stand to sing and hear the Gospel.

Gradual Hymn # 706 In your mercy, Lord, you called me

The Gospel

Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl

gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Reverend Ed Bird

Silence for meditation

We stand to affirm our faith by reciting the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Eighth Sunday of Pentecost

Intercessor Almighty God, you have set a plumb line from the foundation of the world to lead us into truth. Receive our prayers of hope and healing on behalf of the church and the world. Let us pray together, saying: "Loving God, hear our prayer."

Intercessor Inspire your church to share Christ's love beyond the safety of its walls, and fill us with an infectious joy for sharing your gospel as we welcome your coming reign. Strengthen our clergy, especially Michael, our Presiding Bishop, Jeff, our Diocesan Bishop, and Ed, our priest. Continue to support and inspire all the ministries of our laity, especially our Vestry and Search Committee.

Silence

Intercessor Loving God,

People *hear our prayer.*

Intercessor *For the Anglican Church of Papua New Guinea, for our companion Dioceses of Renk in the South Sudan and Southeast Mexico; for Congregations in the Rockford Deanery: St. Paul in Savanna; Grace in Sterling; Christ Church in Streator; St. Peter in Sycamore.

Silence

Loving God,

People *hear our prayer.*

Intercessor Our world is an anxious place divided by ideologies, and we grow more stubborn and impertinent each day. Break down the barriers that exist among peoples and nations; restore and strengthen our common life. Grant wisdom and courage to the political leaders so that they enact in every nation, for the common good, the justice you command. We pray especially for our president, Donald, our governor, Bruce, and our mayor, Jerry.

Silence

Intercessor Loving God,

People hear our prayer.

Intercessor Stir up in us the power to care for your creation, not as resources to be exploited, but as a precious gift to be held in trust as a revelation of your faithfulness.

Silence

Intercessor Loving God,

People hear our prayer.

Intercessor Bring healing and wholeness to all who are haunted by broken relationships, abuse, illness, or terror and trauma of any kind; restore us in your peace. We remember before you those in need of your care, especially for Henry and Donetta, Gail, Zachary, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Michele and family, Rene, Jim and Meehan family, and Rosemarie.

Silence

Loving God,

People *hear our prayer.*

Intercessor We give thanks for all those celebrating birthdays this week, especially Beth Lee, Joan Graham and Marilyn Cleland; and for all those celebrating anniversaries this week.

Silence

Intercessor Loving God,

People *hear our prayer.*

Intercessor Eternal God, we remember those who are dying and those who have died. Draw them in to your heavenly realm with you, Christ, and the Holy Spirit, that they may dwell with you in paradise.

Silence

Loving God,

People *hear our prayer.*

Intercessor You command us to bring to you our deepest desires, O God, and we pray now for those persons and concerns that lie on our hearts, spoken aloud or in silence.

The people may add their prayers either silently or out loud.

Silence

Intercessor Loving God,

People *hear our prayer.*

Intercessor Empower us by the Spirit to serve Christ in love by sharing your vision and working in the world for which Christ died

and rose and is coming to complete in resurrection. We pray these things in the name of our Lord Jesus Christ. **Amen.**

**Every week we will pray for a different international church in The Anglican Communion as part of the Anglican Cycle of Prayer. We also will pray weekly for churches and ministries in the Diocese of Chicago and our Companion Dioceses as part of the Diocesan Cycle of Prayer.*

The Confession of Sin

Priest Let us confess our sins to the Lord, for God forgives and heals us.

Silence (kneel or stand)

In Unison

We need your healing, Merciful God; give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Priest God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin; approach your God and one another in peace.

We stand for the pronouncement of the Peace

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

Then we greet one another saying, "Peace be with you."

Announcements

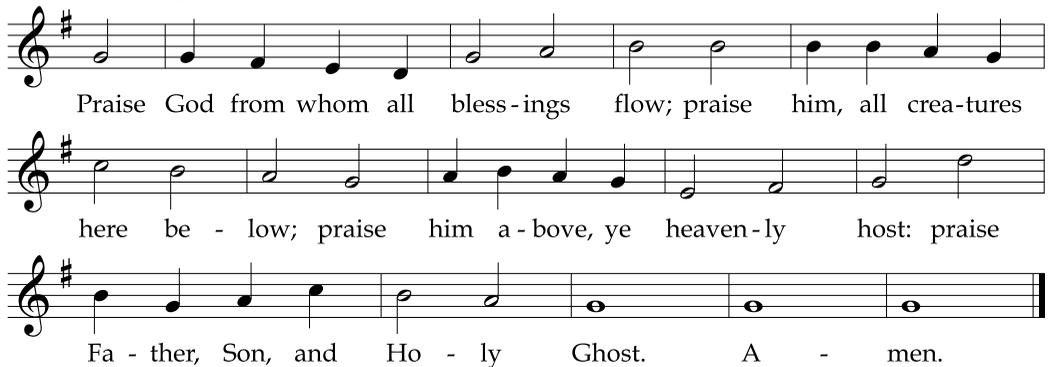
The Holy Communion

The Offertory

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God (Hebrews 13:15,16)

Offertory Hymn # 686 Come, thou font of every blessing

Doxology Hymn # 380 v. 3



Praise God from whom all bless-ings flow; praise him, all crea-tures
here be - low; praise him a - bove, ye heaven-ly host: praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Enriching Our Worship: Eucharistic Prayer 2

Priest The Lord be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Priest

We praise you and we bless you, holy and gracious God, source of life abundant.

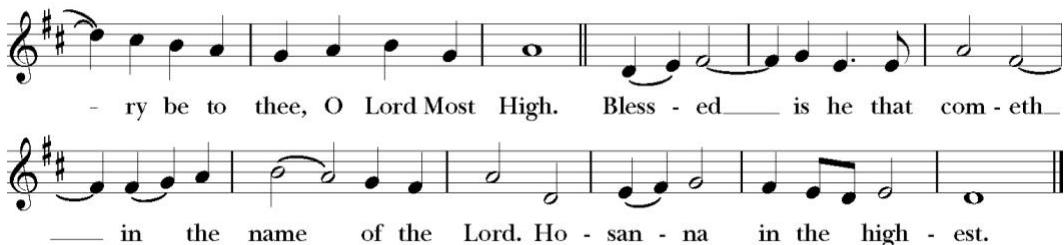
From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far way; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: S114 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



We remain standing or kneel

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at a table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed after the bread is broken.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Priest The Gifts of God for the People of God.

The Episcopal Church invites all Christians to receive communion. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.

Communion Hymn # 615 “Thy kingdom come!” on bended knee

Prayer after Communion

When all have received Communion, the Priest leads the following prayer:

Priest Let us pray.

In Unison

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Please stand.

The Blessing

Priest

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

Recessional Hymn # 436 Lift up your heads, ye mighty gates

The Dismissal

Priest Let us go forth in the name of Christ!

People *Thanks be to God.*

Welcome to St. Paul's Episcopal Church DeKalb, Illinois, Diocese of Chicago Member of the Episcopal Church

Celebration of the Holy Eucharist

Second and Fourth Sundays of the month 8:00 A.M. (spoken service)
Every Sunday 10:30 A.M. (sung service)

Child care for infants & young children is available
Sundays 10:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.
Children and youth meet in the St. Timothy Center, September-May
Adults meet in the Conference Room. September-May

St. Paul's Episcopal Church 900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org

Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00am-2:00pm

The Reverend Edward T. Bird IV, Rector; revedbird@stpaulsdekalb.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music

Kathleen Johnson, Organist Hannah Buckle, Pianist

Our Wardens and Vestry

Freyja Rasmussen-Johns, Senior Warden,
 Marv Kombrink, Junior Warden
 Pat Brown, Treasurer, Gretchen Schlabach, Clerk
 Brad Smith, Linda Lorbach, Maureen Gerrity

Today's Ministers

The Reverend Ed Bird	Presiding Clergy
Gretchen Schlabach	Eucharistic Minister
Luke Stubblefield, Ava Stubblefield	Acolytes
Jane Nenonen	Lector
Jacob Maas	Intercessor
Jamie Stubblefield	Ushers
Jocelyn Prall	Coffee Hour
Jocelyn Prall	Altar Guild
Jane Nenonen	Flower Guild
Julie Rogers, Brittany Altepeter	Nursery
	Pray Ground

Today, Sunday July 15, 2018 Eighth Sunday after Pentecost		
Nursery and Childcare Available	10:15-11:45 A.M.	St. Timothy Ctr.
<i>No Sunday School</i>		
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee and Fellowship	11:30 A.M.	Parish Hall
Vestry Meeting	12:15 P.M.	Conf. Room

This Week - July 15, 2018 through July 22, 2018

Tue	Jul 17	Garden Meeting	8 AM and 4 PM	Garden
Wed	Jul 18	OakCrest Service	2:00 P.M.	OakCrest
		Children's Waiting Room	3:00 P.M.	Parish Hall
Sun	Jul 22	Nursery/ Childcare	10:15-11:45 A.M.	St.Timothy Ctr
		Service, Rite II	10:30 A.M.	Sanctuary
		Coffee and Fellowship	11:30 A.M.	Parish Hall

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

St. Paul's Community Garden

We have weekly garden work times for anyone interested in weeding, planting, watering, harvesting and fellowship. These will be on **Tuesdays at 8:00 AM and at 4:00 PM** for about an hour.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race,

ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations

Permission for music, text and other liturgy.

All rights reserved. Reprinted under OneLicense.net A-718893.

Cover Photo: *My Peace, Prayers for a Woman's Soul*, www.JulieGillis.co,

Gloria in Excelsis: S 280 Canticle 20, Glory to God Music: Robert Powell (b. 1932), Copyright © Church Publishing, Inc., *The 1982 Hymnal*.

The Prayers of the People and Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year B*. Westminster John Knox Press: Louisville, Kentucky.

Doxology: Praise God, from whom all blessings flow, # 380, Vs. 3
Words: Isaac Watts, para. of Psalm 117. St. 3, Thomas Ken, Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; Louis Bourgeois., *The 1982 Hymnal*.

Eucharistic Prayer 3: Setting: David Hurd, from *Music for the Eucharist*, ©1995 Augsburg Fortress. Supplemental Episcopal Liturgy/Hymnal: *Enriching Our Worship*.

Sanctus: S 114 Holy, holy, holy Lord, the Holy Eucharist I, Music:
From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God, the Holy Eucharist I,
Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968),
The 1982 Service Music Hymnal.

Prelude:

Postlude: .

Household Prayer: Morning

*O God of steadfast love and faithfulness, as I awaken this day
in expectation, I turn my heart toward you, for I am your
beloved. Fill me with your wisdom and insight, and guide my
feet into the way of peace as I walk your righteous path.*

Amen.

Household Prayer: Evening

*Recounting both the blessings and challenges of this day, I
give thanks to you, O God, for my hope is in Christ who
makes all things new,
and so I rest this night. Amen.*