

St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



You have turned my wailing into dancing;
You have put off my sack-cloth and clothed me with joy.
(Ps. 30:12)

Sixth Sunday after Pentecost – Proper 8
July 1, 2018 10:30 A.M.

The Liturgy of the Word

We stand to sing and pray.

Processional Hymn # 423 Immortal, invisible, God only wise

Priest Blessed be God; Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Gloria in excelsis: Glory to God S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day - Proper 8

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

We sit to hear the lessons.

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

Lector A reading from the Book of Wisdom.

God did not make death, and he does not delight in the death of the living, for he created all things so that they might exist. The generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Lector The Word of the Lord.

People Thanks be to God

Psalm 30

Lector Let us read Psalm 30 together.

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
6 Weeping may spend the night, *
 but joy comes in the morning.
7 While I felt secure, I said,
 "I shall never be disturbed. *
 You, LORD, with your favor, made me as strong as the
 mountains."
8 Then you hid your face, *
 and I was filled with fear.
9 I cried to you, O LORD; *
 I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

The Second Lesson

2 Corinthians 8:7-15

Lector A reading from the Paul's Second Letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

People Thanks be to God

We stand to sing and hear the Gospel.

Gradual Hymn # 707 Take my life and let it be

The Gospel

Mark 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had

entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Ed Bird

Silence for meditation

We stand to affirm our faith by reciting the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for the Sixth Sunday of Pentecost

Intercessor Knowing that God hears our prayers, and trusting in the Spirit, let us pray together, saying: “Merciful God, hear our prayer.”

Intercessor You call your church to abound in generosity; inspire us to share our abundance with our sister churches who are in need, that together we may be a sign of unity in Christ. Strengthen our clergy, especially Michael, our Presiding

Bishop, Jeff, our Diocesan Bishop, and Ed, our priest.
Continue to support and inspire all the ministries of our
laity, especially our Vestry and Search Committee.

Silence

Intercessor Merciful God,

People hear our prayer.

Intercessor *For the Church of North India, for our companion Dioceses
of Renk in the South Sudan and Southeast Mexico; for
Congregations in the Peoria Deanery: All Saints in Moline;
St. Paul's in Peoria; St. Paul's in Warsaw.

Silence

Merciful God,

People hear our prayer.

Intercessor Almighty God, you created the world for good; give to all
leaders and people the wisdom to live in harmony with one
another for the health of all creation. We pray especially for
our president, Donald, our governor, Bruce, and our mayor,
Jerry.

Silence

Merciful God,

People hear our prayer.

Intercessor Grant, we beseech you, that we and all the people of this
land may have grace to maintain and share all liberties with
all people in righteousness and peace. Lord, today, bless
those who have served and continue to light the torch of
freedom. With favor and bounty meet their needs and watch
over their families.

Silence

Merciful God,

People *hear our prayer.*

Intercessor Your touch has the power to make us whole; restore all who suffer in body, mind, or spirit, and strengthen us as we extend our arms in love as witnesses to your healing. We remember before you those in need of your care, especially for Henry and Donetta, Gail, Puzz, Zachary, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Merrill, Michele and family, Rene, and Rosemarie.

Silence

Merciful God,

People *hear our prayer.*

Intercessor We give thanks for all those celebrating birthdays this week, especially Father Ed, Pat McMahan, and Jocelyn Prall; and for all those celebrating anniversaries this week.

Silence

Intercessor Merciful God,

People *hear our prayer.*

Intercessor Steadfast God, you call us to dwell with you forever. We remember those who are dying and those who have died; may they know the joy of your eternal presence.

Silence

Merciful God,

People *hear our prayer.*

Intercessor You command us to bring to you our deepest desires, O God, and we pray now for those persons and concerns that lie on our hearts, spoken aloud or in silence.

The people may add their prayers either silently or out loud.

Silence

Merciful God,

People *hear our prayer.*

Intercessor We give you thanks, O God, for you are faithful and your love never ends. Gather our prayers and conform them to your will, we pray in Jesus' name. **Amen.**

**Every week we will pray for a different international church in The Anglican Communion as part of the Anglican Cycle of Prayer. We also will pray weekly for churches and ministries in the Diocese of Chicago and our Companion Dioceses as part of the Diocesan Cycle of Prayer.*

The Confession of Sin

Priest Let us confess our sins to the Lord, for God forgives and heals us.

Silence (kneel or stand)

In Unison

We need your healing, Merciful God; give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Priest God forgives you. Forgive others; forgive yourself. Through Christ, God has put away your sin; approach your God and one another in peace.

We stand for the pronouncement of the Peace

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

Then we greet one another saying, "Peace be with you."

Announcements

The Holy Communion

The Offertory

But do not neglect to do good and to share what you have,
for such sacrifices are pleasing to God (Hebrews 13:15,16)

Offertory Hymn # 594 God of grace and God of glory

Doxology Hymn # 380 v. 3

Praise God from whom all bless-ings flow; praise him, all crea-tures
 here be - low; praise him a - bove, ye heaven - ly host: praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Enriching Our Worship: Eucharistic Prayer 2

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image,

and taught us to walk in your ways. But we rebelled against you, and wandered far way; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: S114 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

We remain standing or kneel

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us,

Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at a table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And

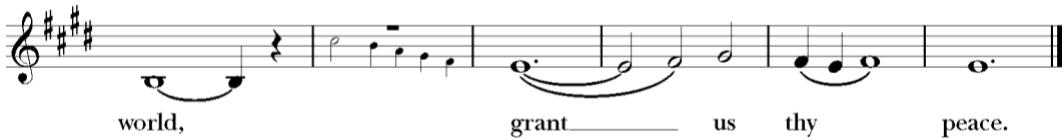
forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is observed after the bread is broken.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



Priest The Gifts of God for the People of God.

The Episcopal Church invites all Christians to receive communion.

The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.

Communion Hymn # 9 Not here for high and holy things

Prayer after Communion

When all have received Communion, the Priest leads the following prayer:

Priest Let us pray.

In Unison

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Please stand.

The Blessing

Priest

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.
Amen.

Recessional Hymn # 493 O for a thousand tongues to sing

The Dismissal

Priest Let us go forth in the name of Christ!

People *Thanks be to God.*

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church**

Celebration of the Holy Eucharist

Second and Fourth Sundays of the month 8:00 A.M. (spoken service)
Every Sunday 10:30 A.M. (sung service)

Child care for infants & young children is available
Sundays 10:15 A.M. - 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays 9:30-10:15 A.M.: Christian formation classes for all ages.
Children and youth meet in the St. Timothy Center, September-May
Adults meet in the Conference Room. September-May

St. Paul's Episcopal Church
900 Normal Road, DeKalb, Illinois 60115
Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekalb.org
Website: <http://www.stpaulsdekalb.org>

Parish Office Hours: Monday-Thursday 9:00am-2:00pm
 The Reverend Edward T. Bird IV, Rector; revedbird@stpaulsdekalb.org
 Susan King, Administrative Assistant
 Lorraine Langer, Director of Music
 Kathleen Johnson, Organist Hannah Buckle, Pianist

Our Wardens and Vestry

Freyja Rasmussen-Johns, Senior Warden,
 Marv Kombrink, Junior Warden
 Pat Brown, Treasurer, Gretchen Schlabach, Clerk
 Brad Smith, Linda Lorbach, Maureen Gerrity

Today's Ministers

| | |
|---------------------------------|------------------------|
| The Reverend Ed Bird | Presiding Clergy |
| Rick Johns | Eucharistic Minister |
| Jacob Maas | Lector |
| Freyja Rasmussen-Johns | Intercessor |
| Rebecca and Brad Smith | Ushers |
| Peg Newby | Coffee Hour |
| Peg Newby | Altar Guild |
| Marilyn Cleland | Flower Guild |
| Jenn Nakaerts, Karyn Perkins | Nursery Pray Ground |

| Today, Sunday July 1, 2018 Sixth Sunday after Pentecost | | |
|--|------------------|------------------|
| Nursery and Childcare Available | 10:15-11:45 A.M. | St. Timothy Ctr. |
| <i>No Sunday School</i> | | |
| The Holy Eucharist, Rite II | 10:30 A.M. | Sanctuary |
| Coffee and Fellowship | 11:30 A.M. | Parish Hall |

**Flowers on the altar today are given by Elizabeth George
In Memory of Milo George**

| This Week - July 1, 2018 through July 8, 2018 | | | |
|--|-------|----------------------------------|---------------------------------|
| Tue | Jul 3 | Garden Meeting | 4:30 P.M. Garden |
| Wed | Jul 4 | Office Closed - Independence Day | |
| Sun | Jul 8 | Service, Rite I | 8:00 A.M. Sanctuary |
| | | Nursery/ Childcare | 10:15-11:45 A.M. St.Timothy Ctr |
| | | Service, Rite II | 10:30 A.M. Sanctuary |
| | | Coffee and Fellowship | 11:30 A.M. Parish Hall |

Announcements

*Welcome! If you are worshipping here for the first time,
please sign our guest book. You are welcome to join us
for refreshments after the service in the Parish Hall.*

Father Ed

Next week Father Ed will be out of the office all week. Mother Heidi will be presiding at the July 8th services.

Parish Office Closed on July 4th, Independence Day.

St. Paul's Community Garden

We have a weekly garden work time for anyone interested in weeding, planting, watering, harvesting and fellowship. This will be on **Tuesdays at 4:30pm** for about an hour.

Rector's Discretionary Fund Collection Today

Donations allow us to assist people in need in our community. Checks can be written to "St. Paul's" with "Rector's Discretionary Fund" in the memo. Thank you for your contributions to this important ministry.

Give the Change You Want to See in DeKalb

Transformational Change is a way to help the Love In the Name of Christ in their funding as they coordinate help each week to those in need in our communities. Although services are free to those in need it still takes funding to run the ministry. **Transformational Change** taking place in July is one of the ways you can participate in helping us connect with more families in need in a healthy way. Please take a box and put your spare change in it as you can. The boxes will be collected on **July 8th**.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations

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Cover Photo: *An intelligent person aims at wise action*, Roger Sadler,
[http:// digliv.library.vanderbilt.edu](http://digliv.library.vanderbilt.edu)

Gloria in Excelsis: S 280 Canticle 20, Glory to God Music: Robert Powell (b. 1932), Copyright © Church Publishing, Inc., *The 1982 Hymnal*.

The Prayers of the People and Household Prayers. Long, K. B. (2013). *Feasting on the Word: Liturgies for Year B*. Westminster John Knox Press: Louisville, Kentucky.

Doxology: Praise God, from whom all blessings flow, # 380, Vs. 3
Words: Isaac Watts, para. of Psalm 117. St. 3, Thomas Ken, Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; Louis Bourgeois., *The 1982 Hymnal*.

Eucharistic Prayer 3: Setting: David Hurd, from *Music for the Eucharist*, ©1995 Augsburg Fortress. Supplemental Episcopal Liturgy/Hymnal: *Enriching Our Worship*.

Sanctus: S 114 Holy, holy, holy Lord, the Holy Eucharist I, Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Fraction Anthem: S 158 Agnus Dei: O Lamb of God, the Holy Eucharist I, Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), *The 1982 Service Music Hymnal*.

Prelude: *O Sons and Daughters, Let Us Sing*

Ray W. Urwin

Postlude: *O Beautiful for Spacious Skies*

Samuel Augustus

Household Prayer: Morning

Good morning, God. Before this day takes hold of me and I am spread too thin by care, I come to you to sit quietly, for you are good to those who wait for you, to the soul that seeks your peace. Fill me with your life-giving presence; may all that I do this day be done with calm attention, for you are my strength and peace. Amen.

Household Prayer: Evening

Thank you for helping me to become a more generous and attentive person this day. As I let go of all the things done and left undone this day, make me mindful that it is your strength and steadfast loving presence that keeps my faith whole and fills me with a quiet confidence. Amen.