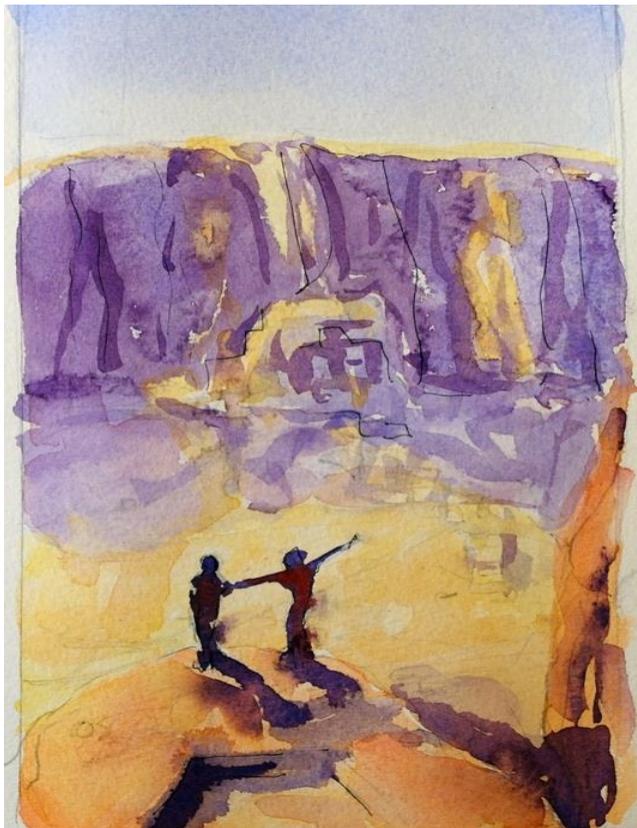


St. Paul's Episcopal Church

St. Paul's is an affirming and inclusive Christian community striving through worship, love and service to welcome all people just as God created you. All are welcome, no exceptions!



**First Sunday in Lent
March 10, 2019, 10:30 A.M.**

The Great Litany S 67

<p><i>Officiant</i></p> <p>█</p> <p>O God the Father, Creator of heaven and earth,</p> <p><i>Officiant</i></p> <p>█</p> <p>O God the Son, Redeemer of the world,</p> <p><i>Officiant</i></p> <p>█</p> <p>O God the Holy Ghost, Sanctifier of the faith - ful,</p> <p><i>Officiant</i></p> <p>█</p> <p>O holy, blessed, and glorious Trinity, one God,</p> <p><i>Officiant</i></p> <p>█</p> <p>Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy</p> <p><i>Officiant</i></p> <p>█</p> <p>From all evil and wickedness; from sin; from the crafts and assaults of the</p> <p><i>Officiant</i></p> <p>█</p> <p>devil; and from everlast - ing dam - na - tion,</p> <p><i>Officiant</i></p> <p>█</p> <p>Good Lord, de - liv - er us.</p>	<p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>Have mer - cy up - on us.</p> <p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>Have mer - cy up - on us.</p> <p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>Have mer - cy up - on us.</p> <p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>Have mer - cy up - on us.</p> <p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>Spare us, good Lord.</p> <p><i>People</i></p> <p>○ ● ● ● ● ●</p> <p>de - liv - er us.</p>
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(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The First Lesson

Deuteronomy 26:1-11

Lector A reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us."

When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey.

So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector The Word of the Lord.

People Thanks be to God

The Psalm

Psalm 91:1-2,9-16

Lector Let us read verses of Psalm 91 responsively, starting with the pulpit side and answering from the organ side.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Second Lesson

Romans 10:8b-13

Lector A reading from Paul's Letter to the Romans.

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn Lord, speak to me, that I may speak



1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand-er-ing and the wav - er-ing feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that



The Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Barbara A. T. Wilson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor We ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop and for Jeff, our Diocesan Bishop; for this gathering; and for all ministers and people. We pray for the Church. Hear us, O Lord.

People For your mercy is great.

Intercessor We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray for justice and peace. Hear us, O Lord.

People For your mercy is great.

Intercessor We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for those in any need or trouble. Hear us, O Lord.

People For your mercy is great.

Intercessor We ask your prayers for all who seek God, or a deeper knowledge of him. We pray that they may find and be found by him. Hear us, O Lord.

People For your mercy is great.

Intercessor For the special needs and concerns of this congregation. We especially pray this week for Gail, Puzz, John Lind, Tommie Vicente, Dan Wilson, Colleen Wilson, Joyce Kotvan, Chris Rogers, Zachary and the Jacobs family, Marilyn, Dorothy, Margaret, Patty, Kathy, David, Myrna, Terry Costello, and Rosemarie.

(The People may add their own petitions.)

Intercessor Hear us, O Lord.

People For your mercy is great.

Intercessor We ask your prayers for the departed. We pray for those who have died. Hear us, O Lord.

People For your mercy is great.

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

The Confession of Sin

Priest Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you!

People: And also with you!

(Then we greet one another saying, "Peace be with you.")

The Holy Communion

The Offertory

Priest Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

St. Paul's Choir

Steal Away Malcom Archer

Doxology # 538 God of mercy God of grace vs. 2



Let thy peo - ple praise thee, Lord; be by all that live a -
dored. Let the na - tions shout and sing glo - ry
to their Sa - vior King; let all be, be - low, a -
bove, one in joy, and light, and love. A - men.

The Great Thanksgiving Eucharistic Prayer I Enriching Our Worship

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus: Holy, holy, holy is the Lord

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
migh - ty. ty: (Who) was, and is, and is to come;
ho - ly, ho - ly, ho - ly is the Lord.

Priest

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.

Amen

The Breaking of the Bread

(Silence is observed after the bread is broken.)

Fraction Anthem Agnus Dei: O Lamb of God

The congregation echoes each phrase of the cantor at the interval of one measure.

Cantor*
O Lamb of God, you take a - way
mp cantus ecclesie
the sins of the world: have mer - cy on us.
Last time
Grant us your peace, grant us your peace.

Priest The Gifts of God for the People of God.

(The Episcopal Church invites all Christians to receive communion. The host is placed in your open hands; please assist in guiding the chalice to your lips, or dip the host in the wine. We have gluten free hosts available, ask the priest at the rail. It is acceptable to receive only the bread or the wine. If you would rather not receive communion, you are invited to come to the rail for a blessing. Simply cross your arms over your chest and the priest will say a prayer for you.)

Communion Hymn #120 The sinless one to Jordan came

Prayer after Communion

Priest Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements, Special Prayers and Blessings

Priest

God, our times are in your hand: Look with favor, we pray, on your servants Danny Russell, Julie Stubblefield, and Karyn Perkins as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Priest

O God, whose beauty and intention fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

Priest

May the Spirit who led Jesus into the wilderness, lead you into the wilderness of your own mind and heart; that you may clearly see and turn away from all which seeks to confuse and draw you away from the love of God; and may the blessing of God, Father, Son and Holy Spirit be upon you and keep you safe through all these harrowing days of Lent. **Amen**

Recessional Hymn # 529 In Christ there is no east of west

The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

**Welcome to St. Paul's Episcopal Church
DeKalb, Illinois, Diocese of Chicago
Member of the Episcopal Church and the Anglican Communion**

Celebration of the Holy Eucharist

Sundays

8:00 AM (spoken service); 10:30 AM (with music)

Child care for infants & young children is available

Sundays 9:15 A.M. – 11:45 A.M. in the Nursery.

Christian Education Classes

Sundays: Christian formation classes for all ages.

Children meet in the St. Timothy Center, Sunday mornings, 9:30-10:15 AM

Adult Formation meets in the Conference Room or Parish Hall

St. Paul's Episcopal Church

900 Normal Road, DeKalb, Illinois 60115

Parish Office: 815-756-4888 Email: parishoffice@stpaulsdekab.org

Website: <http://www.stpaulsdekab.org>

Parish Office Hours: Monday-Thursday 9:00 AM-2:00 PM

The Reverend Barbara A. T. Wilson, Rector;

Email: revbarbara@stpaulsdekab.org

Susan King, Administrative Assistant

Lorraine Langer, Director of Music
 Kathleen Johnson, Organist Hannah Buckle, Pianist
 Julie Rogers, Brittany Altepeter, Karyn Perkins, Nursery Attendants

Our Wardens and Vestry,
 Marv Kombrink, Senior Warden,
 Maureen Gerrity, Junior Warden,
 Pat Brown, Treasurer, Rebecca Smith, Clerk,
 Terry Dickow, Donna de Oliveira

Today's Ministers

The Reverend Barbara A. T. Wilson	Presiding
Bill Cummings	Eucharistic Minister
Lynne Jacobson	Second Chalice
Gretchen Schlabach	Acolyte
Sandra Lee	Lector
Bill Cummings	Intercessor
George and Jane Nenonen	Ushers
Jane Nenonen	Altar Guild
Lynne Jacobson/Barbara Wilson	Coffee Hour
Julie Rogers, Brittany Altepeter	Nursery
Peg Newby	Counter

Today, Sunday, March 10, 2019, First Sunday in Lent		
The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
Nursery and Childcare Available	9:15-11:45 A.M.	St. Timothy Ctr.
Adult Formation	9:00 A.M.	Parish Hall
Choir Rehearsal	10:00 A.M.	Parish Hall
The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
Coffee Hour and Fellowship	11:30 A.M.	Parish Hall

This Week - March 10, 2019 through March 17, 2019

Wed	Mar 13	Adult Formation	6:00 P.M.	Parish Hall
Thu	Mar 14	Book Club	5:30 P.M.	Parish Hall
		Children's Choir Rehearsal	6:00 P.M.	Sanctuary
		Adult Choir Rehearsal	7:00 P.M.	PH/Sanctuary
Sun	Mar 17	The Holy Eucharist, Rite I	8:00 A.M.	Sanctuary
		Adult Formation.	9:00 A.M.	Parish Hall
		Nursery/ Childcare	9:15-11:45 A.M.	St. Timothy Ctr
		Choral Anthem Rehearsal	10:00 A.M.	Parish Hall
		The Holy Eucharist, Rite II	10:30 A.M.	Sanctuary
		Coffee and Fellowship	11:30 A.M.	Parish Hall

Announcements

Welcome! If you are worshipping here for the first time, please sign our guest book. You are welcome to join us for refreshments after the service in the Parish Hall.

Lent and Adult Formation

This year, we will be observing the season with a Wednesday evening soup and bread supper together with focused group study of Fr. Richard Rohr's, "Embracing an Alternative Orthodoxy." The study begins by tackling the question of what Christians actually mean when we say, "Jesus died for our sins," in the session on "Atonement Theology," at **6 PM on Wednesday, March 13**. For those who cannot make the Wednesday evening sessions, the same talk will take place **today** at 9 AM on the first Sunday in Lent, March 10 and Sundays following. Other topics covered through the weeks in Lent will be "Eco-Spirituality," "The Cosmic Christ," "Orthodoxy vs. Orthopraxy," and "Mysticism over Moralism." All sessions are free and open to the public. It is hoped that St. Paul's folk will be joined by others from the larger community who may be interested in the discussions or may just want to sample the soup!

Cardboard Boxes for the Garden

Do you have any empty cardboard boxes? If they are clean, mostly brown, and not waxy or glossy, the church garden team would love to have them to line the aisles of the church garden and raspberry patch and keep down weeds. To donate, break them down flat and bring them to the parish hall by Sunday, April 6. We'll need dozens. Questions? Contact Jacob Maas (jacob.maas95@gmail.com) or Heidi Haverkamp (heidiruthha@gmail.com).

Food Pantry Collection is Today, March 10

Parishioners are reminded that today, March 10th, is Food Pantry Sunday. Please place your donations in the baskets provided. **Contributions may be made at any time during the month.**

Book Club

The next meeting of the Church Book Club Meeting will be **Thursday, March 14th**, from 5:30-7:00 p.m. in Parish Hall. The discussion of Barbara Brown Taylor's book: *A Geography of Faith - An Altar in the World* continues. Taylor suggests the book is organized so 'picking and choosing, as desired' allows anyone to join-in at any point. You are welcome to brown bag your dinner or bring something a bite to share.

NIU Grace Place Campus Ministry

St. Paul's is scheduled to provide the evening meal at Grace Place on **Tuesday, April 2nd**. Please see Jocelyn Prall for more information if you are interested in participating.

Cleanup Day!

Every year we spend a Saturday morning cleaning up the church grounds. We do this in coordination with NIU Cares Day, which means we will have many student helpers. This year it's going to be **Saturday, April 13**, from 9 to 12. Please mark your calendars! Any questions, talk to Rick Johns or call at 815-217-4849.

Celebration of New Ministry

We will celebrate The Reverend Barbara A.T. Wilson's installation as Rector at St. Paul's on **Tuesday, April 30th**, at 7:00 PM. The Right Reverend Jeffrey Lee will preside and The Reverend David Pike will preach. A reception will follow. All are welcome!

Rite I Service

The Rite I spoken service will now be held every Sunday except for the fifth Sundays of each month: March 31st, June 30th, September 29th, and December 29th.

Communication!!!!

There are a lot of things happening at St. Paul's! A new form has been developed so that the office can keep up with events and programs and be sure information is communicated to all who should know. In addition, the new Audio Video System in the Parish Hall has many capabilities for streaming, playing DVD's, slide shows, music, etc. To both ends, we are asking that you fill out a Communication and Tech Request Form for your events and email or turn it in to the office. Copies of the form will be available in the Parish Office and on the table in the Parish Hall. If you need help putting an announcement together, Susan is happy to assist.

For more information about St. Paul's

Go to our website, www.stpaulsdekalb.org - to hear the Sermons, Announcements, Schedules, Mars Hill Newsletter, etc. The Church

of St. Paul is on Facebook and Twitter! Like our page and sign up to follow us to get the latest updates on what's going on!

St. Paul's is an affirming and inclusive Christian community!

Striving through worship, love and service to welcome all people just as God created you. No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender expression, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we! All are welcome, no exceptions!

Citations:

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Cover Photo: *Temptation of Jesus*, Malcolm Guite

Prayers of the People: Book of Common Prayer, Form II

Household Prayers: Long, K. B. (2013). *Feasting on the Word: Liturgies for Year C*. Westminster John Knox Press: Louisville, Kentucky.

The Great Litany S 67 Music: John Merbecke (1510?-1583?), alt., *The 1982 Hymnal*. **Kyrie Eleison:** Music: Kevin R. Hackett (b. 1956), from Hymn Tunes Mass; based on Herzliebster Jesu, Johan Cruger (1598-1662), *Supplemental Episcopal Hymnal, Wonder Love and Praise #837*, Copyright © 1991 Celebration, Aliquippa, PA.

Gradual: **Lord, speak to me**, Words, Frances R. Havergal (1836-1879),

Music: *Canonbury*, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872, Supplemental Episcopal Hymnal, # 98 *Voices Found*.

Doxology: God of mercy, God of grace # 538 Words: Henry Francis Lyte (1793-1847), alt., Music: *Lucerna Laudoniae*, David Evans (1874-1948), Oxford University Press. *The 1982 Hymnal*.

Sanctus: Holy, holy, holy is the Lord, Arr., Colin Hand, from *Complete Anglican Hymns Old and New #285* (British Hymnal), Text Unknown, This arrangement Copyright 1994, Kevin Mayhew Ltd.

Fraction Anthem *Agnus Dei:* O Lamb of God Words: from The Book of Common Prayer (1979) of the Episcopal Church USA. Music: Ralph R. Stewart, Copyright © 2000 G.I.A. Publications, Inc., *Supplemental Episcopal Hymnal: My Heart Sings Out #44*.

Prelude: *Little Prelude and Fugue in E Minor*

J. S. Bach

Postlude: *Petite Pastorale*

Henry Carey

Household Prayer: Morning

*Loving God, all night I slept in your shadow, sheltered by you. As I enter into the gift of this day, I trust that you are with me. May I see signs and wonders of your presence in the world today, for you alone are God. I ask that this day afford me opportunities to celebrate and share with others the abundance of your grace and love. Help me to be open to all people you bring my way, for you yourself make no distinctions, but are Lord of all. In Christ's name, I pray.
Amen.*

Household Prayer: Evening

God, my dwelling place, as the shadows fall, I rest in you. Thank you for the faith that held me fast this day. Thank you, too, for every person who offered me grace, and for those to whom I could also show grace. I pray this night for all who long to see a sign of your power in the darkness that surrounds them. Be near to them and show them your salvation. And in the morning when I rise, give me your work to do for another day; in Jesus' name. Amen.

A word about the Household Prayers:

These prayers are printed on a page of their own so that you can tear them out and use them in your devotions at home. These prayers come from an anthology titled *Feasting on the Word*, that includes several liturgies for services. The prayers reflect the readings of the week, including special feast days.